Permit #F00021337

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00021337 **Type of Permit:** FILMING **Release Date:** 10/28/2009

Production Company TURNER BROADCASTING SYSTEM INC / MEN OF A CERTAIN AGE

Insured Company Name TURNER BROADCASTING SYSTEM INC / MEN OF A CERTAIN AGE

Contact Phone No. 1 404-885-0438
Contact Phone No. 2
Fax
Address 1 CNN CENTER ATLANTA, Georgia 30303

Production Title MEN OF A CERTAIN AGE

Type of Production TV Drama

Producer Victor Hsu

Director David Boyd

1st AD Max Day

Production Manager Victor Hsu

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Kristan Wagner
Primary Phone Mobile - 310-487-2142
Secondary Phone Office - 323-956-5600

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA CITY FIRE SAFETY OFFICER	$768.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD DEPOSIT	$500.00
LAUSD REGULAR FILMING USE FEE	$3,100.00
LAUSD CUSTODIAL FEES	$62.00

Total Permit Fee $5,244.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00021337	**Location Manager**	Kristan Wagner
Production Company	TURNER BROADCASTING SYSTEM INC...	Primary Phone	Mobile - 310-487-2142
Insured Company	TURNER BROADCASTING SYSTEM INC...	Secondary Phone	Office - 323-956-5600
Production Title	MEN OF A CERTAIN AGE		

Location Address 17340 San Jose St, Los Angeles, CA, 91344

Location Names

Location Type School

Location Description

Film Dates 10/29/2009 - 10/29/2009 07:00 - 19:00

Open or Closed to the Public Open

Generic Conditions No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document Turner.MenCertainAge.21337.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	65
Cube Trucks	4
Generator	1
Honey Wagons	2
Motor Homes	2
Scissor Lifts	1
Semi Trucks	5
Stakebed Trucks	1
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	75
Extras	10
LA City UFSO assigned	24445

Filming Activities Interior Dialogue; All on property;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes Company must contact Los Angeles City Fire Dept - School Unit for a walk-through prior to first date of activities

Coordinator Note UFSO required 0700-1800 hrs per Insp Roth

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Authorized Agent and Representative

I certify that I am a representative of Turner Broadcasting **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 08-06-09

Turner Broadcasting
Name of Principal

By: _____
Representative's Signature

Kristen Wagner
Print Representative's Name

Location Manager
Representative's title

c/o Paramount Studios
5555 Melrose Ave, LA 90038
Principal's Address

323 956-2874
Principal's Telephone

ilm Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT